

COMBINED DECLARATION AND POWER OF ATTORNEY

Attorney's Docket No.

G-0121

(005950-811)

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name;

I BELIEVE I AM THE ORIGINAL, FIRST, AND SOLE INVENTOR (if only one name is listed below) OR AN ORIGINAL, FIRST, AND JOINT INVENTOR (if more than one name is listed below) OF THE SUBJECT MATTER WHICH IS CLAIMED AND FOR WHICH A PATENT IS SOUGHT ON THE INVENTION

Entitled: ION EXCHANGE METHODS OF TREATING A FISCHER-TROPSCH DERIVED HYDROCARBON STREAM

the specification of which: (check one)

☐ is attached hereto:☒ was filed on 7/2/2003 as United States (or PCT International) Application Serial No. 10/613,421; and was amended on _____ (if applicable)

I HAVE REVIEWED AND UNDERSTAND THE CONTENTS OF THE ABOVE-IDENTIFIED SPECIFICATION, INCLUDING THE CLAIMS, AS AMENDED BY ANY AMENDMENT SPECIFICALLY REFERRED TO ABOVE:

I ACKNOWLEDGE THE DUTY TO DISCLOSE INFORMATION WHICH IS MATERIAL TO THE PATENTABILITY OF THIS APPLICATION IN ACCORDANCE WITH TITLE 37, CODE OF FEDERAL REGULATIONS, Sec. 1.56, including continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. 37 CFR Sec. 1.56 (a) states: "A patent by its very nature is affected with a public interest. The public interest is best served, and the most effective patent examination occurs when, at the time an application is being examined, the Office is aware of and evaluates the teachings of all information material to patentability. Each individual associated with the filing and prosecution of a patent application has a duty of candor and good faith in dealing with this Office, which includes a duty to disclose to the Office all information known to that individual to be material to patentability as defined in this section. The duty to disclose information exists with respect to each pending claim until the claim is cancelled or withdrawn from consideration, or the application becomes abandoned".

I hereby claim foreign priority benefits under Title 35, United States Code Sec. 119 (a)-(d) or (f) or Sec. 365 (b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's certificate, or international application having a filing date before that of the application on which priority is claimed:

| FOREIGN APPLICATION NUMBER(S) | COUNTRY | DATE OF FILING (MM/DD/YYYY) | PRIORITY CLAIMED | CERTIFIED COPY ATTACHED |
|-------------------------------|---------|--------------------------------|--|--|
| NONE | | | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| | | | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> |

☐ Additional foreign applications numbers are listed on a supplemental priority data sheet (PTO/SB/2B attached hereto):

I HEREBY APPOINT THE FOLLOWING AS OUR ATTORNEYS OR AGENTS WITH FULL POWER OF SUBSTITUTION TO PROSECUTE THIS APPLICATION AND TRANSACT ALL BUSINESS IN THE UNITED STATES PATENT AND TRADEMARK OFFICE CONNECTED THEREWITH:

☒ Practitioners at Customer Number:**34014**

PATENT TRADEMARK OFFICE

J.W. Ambrosius - 27,705
C.J. Caroli - 28,831
T.G. De Jonghe - 24,467
S. Ellinwood - 48,495
M.C. Fallon - 47,554
J.P. Foley - 45,757
T.J. Hadlock - 35,531
F.E. Hook - 26,469

J.I. Jones - 51,368
S.R. Kelley - 50,850
A.W. Klaassen - 35,220
S.G.K. Lee - 42,792
P.L. Prater - 34,965
M.N. Reinisch - 26,981
S.H. Roth - 28,467
R.J. Schulte - 35,350

R.J. Sheridan - 28,265
L.A. Stokley - 39,845
D.M. Tuck - 43,208
F.C. Turner - 39,863
W.K. Turner - 26,816
A.H. Uzzell - 27,602
A.S. Zavell - 28,050

and ☒ Practitioner(s) named below:

| NAME | REGISTRATION NUMBER | NAME | REGISTRATION NUMBER |
|-----------------------|---------------------|---------------------|---------------------|
| E. Joseph Gess - | 28,510 | Stephen F. Powell - | 43,014 |
| Melissa M. Hayworth - | 45,774 | Asaf Batelman - | 52,600 |


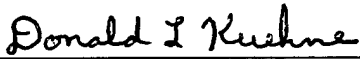
SEND CORRESPONDENCE TO:

34014

PATENT TRADEMARK OFFICE

ChevronTexaco Corporation
Law Department
Intellectual Property Unit
P.O. Box 6006
San Ramon, CA 94583-0806

ADDRESS ALL TELEPHONE CALLS TO: STEPHEN F. POWELL at (650) 622-2300.

| | | |
|---|---|---|
| COMBINED DECLARATION AND POWER OF ATTORNEY CONTINUED | | Attorney's Docket No. <div style="text-align: center;">G-0121 (005950-811)</div> |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | |
| FULL NAME OF SOLE OR FIRST JOINT INVENTOR, IF ANY LUCY M. BULL | SIGNATURE  | DATE 10-2-2003 |
| RESIDENCE 1205 McDonald Drive, Pinole California 94564 | | CITIZENSHIP U.K. |
| POST OFFICE ADDRESS (Same as above) | | |
| FULL NAME OF SECOND JOINT INVENTOR, IF ANY DONALD L. KUEHNE | SIGNATURE  | DATE 10-2-2003 |
| RESIDENCE 133 Lapis Court, Hercules, California 94547 | | CITIZENSHIP U.S. |
| POST OFFICE ADDRESS (Same as above) | | |
| FULL NAME OF THIRD JOINT INVENTOR, IF ANY | SIGNATURE | DATE |
| RESIDENCE | | CITIZENSHIP |
| POST OFFICE ADDRESS (Same as above) | | |
| FULL NAME OF FOURTH JOINT INVENTOR, IF ANY | SIGNATURE | DATE |
| RESIDENCE | | CITIZENSHIP |
| POST OFFICE ADDRESS (Same as above) | | |
| FULL NAME OF FIFTH JOINT INVENTOR, IF ANY | SIGNATURE | DATE |
| RESIDENCE | | CITIZENSHIP |
| POST OFFICE ADDRESS (Same as above) | | |
| FULL NAME OF SIXTH JOINT INVENTOR, IF ANY | SIGNATURE | DATE |
| RESIDENCE | | CITIZENSHIP |
| POST OFFICE ADDRESS (Same as above) | | |
| <input type="checkbox"/> Please see attached continuation page for additional inventors. | | |

* This page must be attached to a completed Page 1 of 2, Combined Declaration and Power of Attorney, before signing.